

BARRINGTON SCHOOL COMMITTEE MEETING School  
Committee Room, 283 County Road, Barrington, RI 02806

REVISED  
AGENDA  
March 15, 2018  
6:15 p.m.  
Executive Session

EXECUTIVE SESSION Pursuant to Rhode Island General Laws 42-46-5 (a) (2) for Sessions pertaining to collective bargaining or litigation, or work sessions regarding matters pertaining to collective bargaining or litigation.

EXECUTIVE SESSION Pursuant to Rhode Island General Laws 42-46-5 (a) (3) for Discussion regarding the matter of security including but not limited to the deployment of security personnel or devices.

7:00 p.m.  
Regular Meeting

- A. PLEDGE OF ALLEGIANCE (7:00 – 7:02 p.m.)
- B. ACHIEVEMENT RECOGNITION (approx. 7:02 – 7:10 p.m.)
- C. INFORMATION AND PROPOSALS (approx. 7:10 – 8:45 p.m.)
  - 1. Master Facilities Plan
  - 2. Student Achievement Data: Mid-Year Progress Report
- D. PUBLIC COMMENT (approx. 8:45 – 8:55 p.m.)
- E. OLD BUSINESS (approx. 8:55 – 9:15 p.m.)
  - Superintendent and Staff
    - 1. Barrington Middle School Building Committee Report
    - 2. FY19 Operating Budget Update
    - 3. Update: Community Conversation on School Safety and Security
  - School Committee
    - 1. Update: Plan for March 22 House Finance Committee Testimony on Governor's FY19 Budget Articles, Article 5. Question 1 School Construction Bond and Article 9. School Construction and Education
- F. NEW BUSINESS (approx. 9:15 – 9:40 p.m.)
  - Student Representative to the School Committee Update
  - Superintendent and Staff
    - 1. Personnel
      - a. Appointments
        - Assistant Baseball Coach, Barrington High School
        - Assistant Boys Volleyball Coach, Barrington High School
    - 2. Approval of Home Schooling
    - 3. Approval of Monthly Expenditures for February, 2018, \$3,693,585.57
    - 4. Introduction of 2018-2019 School Calendar
    - 5. Primrose Hill School Parent Teacher Organization Playground Project
    - 6. Safe Routes to School Project Update: Department of Transportation Information Session Report
  - School Committee
    - 1. Health and Wellness Committee Report
    - 2. Policy First Reading: Suspension Policy
- G. PUBLIC COMMENT (approx. 9:40 – 9:50 p.m.)
- H. DECISION ITEMS (approx. 9:50 – 9:51 p.m.)
  - 1. Consent Agenda
    - a. School Committee Meeting Minutes February 15, 2018
- I. DISCUSSION ITEMS (approx. 9:51 – 9:55 p.m.)
- J. ANNOUNCEMENTS (approx. 9:55 – 10:00 p.m.)

Barrington Town Hall is accessible to the handicapped. Individuals requiring any accommodations for disabilities must notify Barrington Public Schools at 401-245-5000 (TTD 401-247-3750) not less than 48 hours in advance.

Posted March 12, 2018 at 4:55 p.m. at Barrington School Administration, Barrington Town Hall, and Rhode Island Secretary of State web site.